

F. No. 4-12/2023-R&E Cell / (46)  
अण्डमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
सचिवालय / SECRETARIAT  
\*\*\*\*\*

Port Blair, dated the 26<sup>th</sup> May, 2023

PRESS NOTE

Applications are invited online for Common Combined Higher Secondary Level Recruitment, from the eligible candidates to fill up the vacant Group 'B (NG)' and Group 'C' Higher Secondary Level 489 posts in various Departments under A & N Administration/Boards/Corporation from those, who possess the required educational qualification of Senior Secondary School Education (XII) pass or equivalent from a recognized Board/ Institution.

Starting date: 27.05.2023 11.00 AM  
Closing Date: 16.06.2023 12.00 Midnight

The details in respect of each posts i.e Vacancy, Educational qualification, Eligibility Criteria and other instructions are available online at the Administration Portal <https://karmic.andaman.gov.in/chsr2023>.

For filling Online Application, the important Guidelines/ Instructions to aspirants/Candidates are as under:

This Online application has 6 different steps as below:

1. Personal Details (Basic and demographic details of Candidate).
2. An SMS alert will be sent with Application Number.
3. Upload Photo and Signature (To upload photograph and signature of Candidate).
4. Qualification and Additional Details (To furnish details of Qualification and other details).
5. Post Details (To apply for different posts published under the vacancy Notice).
6. Post Priority (For confirmation of priority of posts selected and make necessary changes in priority if required).
7. Final Submission (Final submission of Online Application) - an SMS indicating completion of application will be sent to candidate.
  - a. The sections Personal Details (Step 1), Upload Photo and Signature (Step 2), Qualification and Additional Details (Step-3), Post Details (Step 4) and Post Priority (Steps 5) **can be edited before final submission of online application (Step-6) is to be made carefully. However, the same cannot be edited once submitted. No requests for any correction/ addition shall not be entertained.**
  - b. Applicants may preview the application using the preview button before final submission to ensure all details entered by them are correct.
  - c. Please note that once final submission (step-6) is made then no changes will be permitted. The online application will be considered as a "Complete" Application.
  - d. The portal also allows candidates to resume an online application which is partially filled so that the application can be completed. This will be possible after logging into the portal using Application Number and Date of Birth of the candidate.

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- e. In case any application is left without Final submission, such applications will summarily be rejected by the system on closing date of application.
- f. Please note that after successful submission of online application, the candidate will be able to print digitized application form.
- g. Also, an annexure with details of posts applied along with essential and desirable qualifications chosen by the candidate is also available in the portal. The Annexure can also be printed by candidate, if required.
- h. The Candidates are requested to take print out the Digitized Application generated from the portal for future use.

**For Police Posts Physical Measurement and Endurance Test:** - Selection of candidates for the post(s) of A & N Police Department shall be made on the basis of their performance in the Written Examination subject to their qualifying in the Physical Measurement and Endurance Test/Trade Test, which shall be conducted by the Police Department separately. The date and time for conducting the Physical Measurement and Endurance Test/Trade Test shall be intimated by A & N Police Department in due course through email, SMS and can also be accessed from the website <https://karmic.andaman.gov.in/chsr2023>.

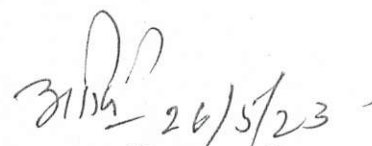


(Dr. Anil Agarwal)  
Special Secretary (Personnel)

26/5/23

**Copy forwarded for information and necessary action to:-**

1. The Director IP A&N Administration, Port Blair with the request to publish the gist of the **Note** in the local News Paper at least consecutively four days on receipt of this communication.
2. The Manager, Govt. Press Port Blair.
3. The Program Officer, All India Radio, Port Blair broadcast.
4. The Director, Doordarshan Kendra, Port Blair with the request to broadcast the gist of the Note through DDK Port Blair for at least 4(four) consecutive days.
5. The Deputy Commissioner, South Andaman District, Port Blair alongwith Vacancy Notice and Annexure-I for wide publicity through Notice Board of District Office.
6. The Deputy Commissioner, N&M Andaman District, Mayabunder alongwith Vacancy Notice and Annexure-I for wide publicity through Notice Board of District Office.
7. The Deputy Commissioner, Nicobar District, Car Nicobar for similar action.
8. The Assistant Commissioner, Diglipur, Campbell Bay, Nancowrie, Mayabunder & Rangat for similar action.
9. The Chief Editor, The Daily Telegrams, P/B together with soft Copy for at least 4(four) consecutive days.
10. The Chief Editor, Dweep Samachar along with Hindi version of the notice for at least 4(four) consecutive days.
11. The State Informatics Officer, NIC, Port Blair. With the request to upload the documents with the Administration's Recruitment Portal.
12. The Special Secretary (IT), Port Blair.
13. Notice Board of Secretariat.



Special Secretary (Personnel)



File No.4-12/2023-R&E Cell/462  
अण्डमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
सचिवालय / SECRETARIAT  
\*\*\*\*\*

Port Blair, dated the 26<sup>th</sup> May, 2023

VACANCY NOTICE

RECRUITMENT TO GROUP 'B' (NG) & GROUP 'C' COMMON CATEGORY HIGHER SECONDARY LEVEL POSTS TO BE FILLED IN VARIOUS DEPARTMENTS OF THIS ADMINISTRATION BY CONDUCTING OPEN, COMPETITIVE AND COMMON RECRUITMENT EXAMINATION ON 23/07/2023 (SUNDAY).

1. The Andaman and Nicobar Administration with the assistance of Staff Selection Commission, New Delhi has decided to conduct Open, Competitive and Common Recruitment Examination on 23/07/2023, for filling-up Group-'B' (NG) & Group-'C' vacant posts in various departments under this Administration as per the details given below, for which, ONLINE APPLICATIONS are invited from eligible candidates.

2. DETAILS OF VACANCIES

Number of vacancies are tentative and subject to variation notified vide this publication in respect of various categories of Group - 'B' (NG) & Group - 'C' posts are detailed in the Annexure-I.

The candidate may apply for one or more post(s) in order of his/her preferences for the posts, if he/she stands eligible in terms of essential qualifications for the post/posts as prescribed under column 6 of the Annexure - I.

N.B.

1. Number of vacancies shown at Sl. No. 01 to 33 under column 8 of the Annexure-I are tentative and subject to variation.
2. Reservation for ST candidates as applicable to those ST as specified in the constitutional order No. 1959 of A & N Islands (Scheduled Tribes).
3. Reservation for OBC applicable to those OBCs as specified in the Administration circular No. 8-3/2003-TW dated 30<sup>th</sup> March, 2006.
4. Reservation for disabled persons (Persons with disability) EWS, Ex- Servicemen, Meritorious Sports Persons etc. shall be applicable as per the guidelines/instructions issued by the Govt. / A & N Administration from time to time.
5. Reservation for Women candidates as applicable to those Andaman and Nicobar Police Force (Executive Branch) in A & N Union Territory in each category i.e.ST, OBC & Others (Un-reserved) as specified in the Notification No. 123/2015/F. No.7-11/2013-Home dated 26.06.2015.

3. Eligibility Conditions:

- (i) Transgender:- If the candidates select the gender as transgender then the candidate will not be eligible for applying to the posts of Police Department.
- (ii) All candidates shall be required to apply Online for the post(s) whether they are registered with the Employment Exchange or otherwise.
- (iii) The Departmental Candidates must also apply online. 'No objection Certificate's issued by the Head of the Department must be produced at the time of verification of original certificates/documents.
- (iv) The candidates should apply for the posts in order of their preferences [indicate post code (see column 2 of Annexure-I).
- (v) The Physical Measurement and Physical Endurance Test Centres are to be opted by the candidate(s) (See para 7 (a) below).
- (vi) The Written Examination Centres are to be opted by the candidate(s) (See para 7 below).
- (vii) Applicant must be an Indian Citizen.

#### 4. Age Limit:

The age limits for the posts as per Recruitment Rules of various Departments are:-

- (i) For Male -18 to 33 years
- (ii) For Female -18 to 38 years

Note: - (1) A Candidate for this examination must have attained the age of 18 years and must not have attained the age over and above 33/38 years in respect of male/female candidates respectively as on the closing date of receipt of on-line application. Further 02 years exemption is admissible till 31.12.2023 in accordance with Administration's Order No. 2285 dated 01.09.2022 and Order No. 2758 dated 20.10.2022.

(2) The age limits for a few posts of Police Department as per Recruitment Rules are as under: -

Post Name	Age Limit
1. Sub-Inspector (Engine Driver), PMT 2. Sub-Inspector (Master), PMT	Between 18 - 30 years
3. Head Constable (Electrician)	Between 18 - 33 years
4. Police Constable (Greaser) 5. Police Constable (Lascar)	Between 18 - 25 years
6. Dispatch Rider (PC) 7. Constable (Executive) 8. Constable (Bandsmen) 9. Constable (VHF Operator)	Between 18 - 25 years (for Male) Between 18 - 30 years (for Female)
10. Constable (General Duty) 11. Constable (Wireless)	Between 18 - 25 years

Besides the above, age relaxation in respect of reserved categories of aspirants permissible beyond the upper age limit is detailed below:

Sl. No.	Category	Age-relaxation permissible beyond the upper age limit	Male	Female
01	ST	5 years	38 yrs	43 yrs
02	OBC	3 years	36 yrs	41 yrs
03	PwD (Unreserved)	10 years	43 yrs	48 yrs
04	PwD (OBC)	13 years	46 yrs	51 yrs
05	PwD (ST)	15 years	48 yrs	53 yrs
06	Ex-Servicemen (ESM)	03 years after deduction of the military service rendered from the actual age as on closing date of receipt of online application.		
10	Central Government Civilian Employees: Who have rendered not less than 3 years regular and continuous service as on closing date for receipt of online applications.	Up to 40 years of age for Group C posts and up to 05 years relaxable for Group B(NG) posts.		
11	Age relaxation to DRM and contractual employees including SSCT.	In accordance with the instructions/ orders issued by the Andaman & Nicobar Administration, vide Circular No.45/1998-PW dated 19.11.2011. Up to 40 years of age for Group C posts and up to 05 years relaxable for Group B(NG) posts.		

#### 5. Educational & Other Qualifications prescribed for the post(s):-

As indicated against each post at Annexure-I.

##### a) EDUCATIONAL QUALIFICATION: (As on 27/05/2023)

Must have passed 12<sup>th</sup> (Higher Secondary School Certificate Examination) or equivalent from a recognized Board/ Institution or as indicated against each post at Annexure - I.

b) PROCESS OF CERTIFICATION AND FORMAT OF CERTIFICATES:-

Candidates who wish to be considered against the vacancies reserved or seek age-relaxation **must produce their original certificates issued by the competent authority and to submit a copy of the original certificate duly self-attested whenever sought by the A & N Administration.** Failing which, their claims for ST/OBC/ EWS/ PwD/ ESM status will not be entertained and their candidature/applications shall be considered under **General (UR)** category. Certificate for the status of Creamy Layer issued between 01.07.2020 to 30.06.2023 only will be accepted.

**NOTE :** Candidates are cautioned that they shall be permanently debarred from the examination conducted by the A & N Administration in case, they fraudulently claim ST/ OBC/ EWS/ ESM/ PwD status.

- c) Visually handicapped (VH) candidates with visual disabilities of **forty percent (40%) and above and candidates suffering from Cerebral Palsy** can avail the assistance of a **SCRIBE** in the Written Examination subject to such requests being made in the application form beforehand. Question Papers and Answer Sheets will not be provided in **BRAILLE**. No attendant will be allowed with Visually Handicapped (VH)/ Cerebral Palsy candidates inside the examination premises.

**Note:** Persons with Visual disability of less than forty percent (40%) will not be considered as visually handicapped persons. One eyed candidates and partially blind candidates who are able to read the normal Question Paper set for all the candidates with or without magnifying glass and who wish to write/indicate the answer with the help of Magnifying Glass will be allowed to use the Magnifying Glass in the Examination Hall and will not be entitled to a Scribe. Such candidates will have to bring their own Magnifying Glass to the Examination Hall. Similarly, other persons with less than forty percent (40%) disability will not be considered under the VH/HH/OH/MI category as the case may be.

6. **Fee Payable:** - No Fee is payable.

7(A). Centres for Physical Measurement & Physical Endurance Test for Police Posts:  
Physical Measurement & Physical Endurance Test for Police Posts will be held at the designated centres located at Port Blair [Netaji Stadium / IRBn (HQ) Port Mout], Mayabunder (Netaji Stadium, Mayabunder), Car Nicobar (BJR Stadium, Car Nicobar), Nancowry (Indira Park, Nancowry) and Campbell Bay (Mini Stadium, Campbell Bay). The applicants should indicate the Centre from which, the candidates proposes to appear in Physical Measurement & Physical Endurance Test for Police Posts.

7(B). Centre of Examination for written examination for All Posts:-

The Examination will be held (in **offline mode**) at the designated centres located at **Port Blair, Ferrargunj, Swaraj Dweep, Shaheed Dweep, Hut Bay, Car Nicobar, Kamorta, Campbell Bay, Baratang, Kadamtala, Rangat, Billiground, Mayabunder, Kalighat and Diglipur.** The applicants should indicate the Centre from which, the candidates proposes to appear in the written examination, in the space provided in the Application Form. No request for change of Examination Centre shall be entertained later.

**Note:** So far as possible the A & N Administration will try to allocate centre of choice of the candidate or to the nearest location. However, A & N Administration reserves the right to allocate examination Centres on any part of A & N Islands in case of non-availability of sufficient seating capacity at any particular desired location.

7(C). Physical Measurement, Physical Endurance Test & Trade Test For Police posts:

- (i) **Physical Measurement & Physical Endurance Test:-** All candidates applying for the posts of A & N Police Department shall have to undergo Physical Measurement & Physical Endurance Test as conducted by the A&N Police Department. The date & time of Physical Measurement & Physical

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Endurance Test shall be communicated in due course through email/A & N Police website by the Police Department.

(ii) **Trade Test:** - All candidates applying for the posts (having trade test) of A&N Police Department shall have to appear in the Trade Test which shall be conducted separately by the A&N Police Department. The same will be communicated in due course through email/A & N Police website by the Police Department.

(iii) **INCENTIVE/BONUS MARKS TO NCC CERTIFICATE HOLDERS (Applicable to the candidates those who are applying for the Posts of Police Department only)**

a. In pursuance to GoI, MHA's letter No. IV/16011/25/2020-CRS-II dated 20<sup>th</sup> April, 2020, the following incentive/bonus marks shall be awarded to the candidates holding NCC certificate:-

Certificate Category	Bonus Marks
NCC 'C' Certificate	5% of the maximum marks of written examination
NCC 'B' Certificate	3% of the maximum marks of written examination
NCC 'A' Certificate	2% of the maximum marks of written examination

b. The Bonus marks shall be awarded to candidates as per the holding of above stated NCC certificate (any one) at the time of verification of documents by the Selection Committee or the Verification Board by the Police Department.

#### 7(D).Tier-I- Written Examination

Subject of the Written Examination, time allowed, and maximum marks for each subject will be as follows:-

Sl. No	Subject	No. of Questions (each question shall carry one mark)	Maximum Marks	Total Duration/ Timing for all candidates except visually handicapped /cerebral palsy candidates	Total Duration/ Timing for Visually Handicapped/Cerebral Palsy candidates only
I	English Language (General English)	50	50	2 Hours 10.00 AM to 12 Noon (No entry after 9.30 AM) (single shift)	10.00 AM to 12.40 PM (No entry after 9.30 PM) (single shift)
II.	General Intelligence	50	50		
III	Quantitative Aptitude	50	50		
IV	General Awareness	50	50		

*found and 26/5/22* **NOTE-I:** There will be negative marking of 0.25 marks for each wrong answer. Candidates are, therefore, advised to keep this in mind while answering the questions.

#### Timings:-

The written examination at various centers shall be conducted in **single shift**.

Total Duration/ Timing for all candidates except visually handicapped /cerebral palsy candidates	Total Duration/ Timing for Visually Handicapped/ Cerebral Palsy candidates only
10.00 AM to 12.00 Noon	10.00 AM to 12.40 PM

**NB:** The A & N Administration/ Staff Selection Commission reserves the right to restrict entry to the examination venue till 09.30 am.

There shall be a single paper for all the four subjects, having: "Objective Multiple-Choice- type Questions". The Authorities shall however, have full discretion to fix the minimum qualifying marks **in either one or all the subjects**. The question paper in respect of subjects at Sl No.(ii), (iii) & (iv) above will be set in English and Hindi languages only. Only such candidates, who attain a minimum standard, as may be fixed by the Authorities in their discretion, shall be eligible to take the Tier -II, if any/ as applicable (Physical Endurance /trade Test) as specified in Annexure-I.



**INDICATIVE SYLLABUS:- FOR WRITTEN EXAMINATION (Higher Secondary Level Only):**

1. **English Language (General English) :** Spot the Error, Fill in the Blanks, Synonyms/ Homonyms, Antonyms, Spellings/ Detecting Mis-spelt words, Idioms & Phrases, One word substitution, Improvement of Sentences, Active/ Passive Voice of Verbs, Conversion into Direct/ Indirect narration, Shuffling of Sentence parts, Shuffling of Sentences in a passage, Close Passage, Comprehension Passage.
2. **General Intelligence:** It would include questions of both verbal and non-verbal type. The test will include questions on Semantic Analogy, Symbolic operations, Symbolic/ Number Analogy, Trends, Figural Analogy, Space Orientation, Semantic Classification, Venn Diagrams, Symbolic/ Number Classification, Drawing inferences, Figural Classification, Punched hole/ pattern-folding & unfolding, Semantic Series, Figural Pattern-folding and completion, Number Series, Embedded figures, Figural Series, Critical Thinking, Problem Solving, Emotional Intelligence, Word Building, Social Intelligence, Coding and de-coding, Numerical operations, Other sub-topics, if any numerical operations.
3. **Quantitative Aptitude:**
  - (a) **Number Systems:** Computation of Whole Number, Decimal and Fractions, Relationship between numbers.
  - (b) **Fundamental arithmetical operations:** Percentages, Ratio and Proportion, Square roots, Averages, Interest (Simple and Compound), Profit and Loss, Discount, Partnership Business, Mixture and Allegation, Time and distance, Time and work.
  - (c) **Algebra:** Basic algebraic identities of School Algebra and Elementary surds (simple problems) and Graphs of Linear Equations.
  - (d) **Geometry:** Familiarity with elementary geometric figures and facts: Triangle and its various kinds of centres, Congruence and similarity of triangles, Circle and its chords, tangents, angles subtended by chords of a circle, common tangents to two or more circles.
  - (e) **Mensuration:** Triangle, Quadrilaterals, Regular Polygons, Circle, Right Prism, Right Circular Cone, Right Circular Cylinder, Sphere, Hemispheres, Rectangular Parallelepiped, Regular Right Pyramid with triangular or square Base.
  - (f) **Trigonometry:** Trigonometry, Trigonometric ratios, Complementary angles, Height and distances (simple problems only).
  - (g) **Statistical Charts:** Use of Tables and Graphs: Histogram, Frequency polygon, Bar-diagram, Pie-chart.
4. **General Awareness:** Questions are designed to test the candidate's general awareness of the environment around him and its application to society. Questions are also designed to test knowledge of current events and of such matters of everyday observation and experience in their scientific aspect as may be expected of an educated person. The test will also include questions relating to India and its neighboring countries especially pertaining to History, Culture, Geography, Economic Scene, General policy and scientific research.

**NOTE:** For Visually Handicapped (VH) candidates of 40% and above visual disability and opting for SCRIBE, there will be no component of **Maps/ Graphs/ Diagrams/ Statistical Data in the General Intelligence/General Awareness and Quantitative Aptitude paper.**

**7(E). TIER-II (PHYSICAL MEASUREMENT AND PHYSICAL ENDURANCE/ SKILL/TRADE TEST):-**

Wherever, Physical Measurement & Physical Endurance/Skill/Trade Test is prescribed as essential qualification for the post, it will be conducted by the concerned Department in respect of the successful candidates in the written examination, before finalizing the final merit list of the candidates.

**8. Verification of documents:-**

All the successful candidates short listed through Written Examination to get their original certificates/ Testimonials duly verified as are mandatory. They should submit a self-attested

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copy of all those mandatory certificates /testimonials in person along with the printed copy of Online Application to the authorized officers/officials at the prescribed venue on the schedule date & time, failing which, his/her candidature shall be struck off from the relevant panel for all purposes and no further request/correspondence shall be entertained. However, the candidates who have applied for Police Posts, the verification of documents shall be done at the time of Physical Measurement & Physical Endurance Test by the Police Department.

9. GENERAL INSTRUCTIONS TO BE COMPLIED WITH BY THE CANDIDATES IN THE WRITTEN EXAMINATION

- (i) Candidates must write the papers/indicate the answers in their own hand (Except for VH and Cerebral palsy candidate wherein, SCRIBE may be permitted to assist.
- (ii) In the question papers, wherever necessary, the Metric systems of weights and measures only will be used.
- (iii) Candidates are not permitted to use calculators and other electronic gadgets except as specified in the Notice. They should not, therefore, bring the same inside the Examination Premises/ Venue.
- (iv) If any candidate is found to possess mobile phones or any other means of wireless communication in the working (Switch on) or switched off mode, his/her candidature shall be cancelled forthwith.

10. MODE OF SELECTION :

Candidates will be short-listed on the basis of their merit and preferences in the Written Examination. The cut-offs in the written Examination (Tier-I) may be different for vacancies against each post and the same shall be fixed at the sole discretion of the A & N Administration/Staff Selection Commission. Candidates for each vacancy will be finally selected based on their performance in the Written Examination (Tier-I), subject to their meeting basic qualifying standards fixed in skill/trade test (Tier-II), if any/as applicable for the posts.

However, for certain posts requiring Physical Measurement & endurance /Skill Test/Trade Test (Tier-II), the same will only be of qualifying in nature.

Provided that ST, OBC, MSP, EWS, ESM and PwD candidates, who are selected on their own merit without relaxed standards, will not be adjusted against the reserved share of the vacancies. **Such MSP, ESM and PwD candidates will be accommodated against the general/unreserved vacancies as per their position in the overall Merit List.**

The reserved vacancies will be filled up separately from amongst the eligible ST, OBC, who are domicile of A & N Islands and who are lower in merit than the last General candidate (UR) in merit list of un-reserved category but otherwise found suitable for appointment even by relaxed standard.

Physically Handicapped (OH/VH) category candidate who qualifies on the basis of relaxed standards viz. age limit, experience or qualifications, permitted number of chances in written examination, extended zone of consideration, etc. is to be counted against reserved vacancies and not against general vacancies subject to fitness of such candidate for selection. Such candidates may also be recommended at relaxed standards to the extent of the number of vacancies reserved for them, to make up for the deficiency in the reserved quota, irrespective of their rank in the order of merit. In so far as cases of Ex-Serviceman are concerned, deduction of the military service rendered from the age of Ex-Servicemen of A & N Islands is permissible against the reserved or unreserved posts and such exemption cannot be termed as relaxed standards with regard to age. Refer <http://disabilityaffairs.gov.in/content/Group-C.pdf> regarding the posts identified suitable for PwD person.

Success at the examination confers no right of appointment whatsoever unless the A & N Administration /Staff Selection Commission is satisfied after such enquiry as may be considered necessary that the candidate is suitable in all respects of appointment to the service/post and the decision in this regard shall be final & binding.

11. (a) **RESOLUTION OF THE TIE CASES (FOR POLICE DEPARTMENT POSTS)**

In case where more than one candidate secures the equal aggregates marks in written examination and incentive marks, tie shall be resolved by applying the following methods one after another:-

1. Date of birth, with older candidate placed higher.
2. In case, the date of birth is also same, the candidate who secured higher marks in written examination excluding incentive marks shall be given preference.
3. If date of birth and marks in written examination are also same, then alphabetical order in which first names of the candidates appear shall decide the case.

(b) **RESOLUTION OF THE TIE CASES (FOR OTHER DEPARTMENTS POSTS)**

In cases where more than one candidates secure the equal aggregate marks, tie will be resolved by applying the following methods one after another:-

1. Date of birth i.e. the candidate older in age gets preference.
2. By referring to the alphabetical order of the names taking first name into consideration.

12. **ADMISSION TO THE EXAMINATION:**

All candidates who apply in response to this advertisement on or before the CLOSING DATE & TIME FOR ONLINE APPLICATION will be assigned Roll numbers. The Admit Cards will be made available on the website of A & N Administration i.e. <https://karmic.andaman.gov.in/chsr2023> around 2 weeks before the Tier-I examination (Written Examination). In case, a candidate does not find his/her name in the above uploaded list, candidate must immediately contact the Deputy Secretary (Recruitment & Examination), Secretariat at [deputysecretaryre@gmail.com](mailto:deputysecretaryre@gmail.com) with proof of having submitted his/her application online. Failure to do so shall deprive him/her of any claim for consideration subsequently.

The candidates must carry at least one photo bearing identity proof such as Driving License, Aadhaar Card, Voter Card, College/University ID Card, Income Tax PAN in **original and Admit Card downloaded from the website**, while attending the examination, failing which, they shall not be allowed to appear for the examination.

The photographs used by the candidates must be a recent, relaxed face, and the picture should be in coloured, against a light-coloured, preferably **white-background**. If flash is used then please ensure that there is no red-eye and, in case of glasses, your eyes should be visible. The front of the face should not be covered less than 80 % of the entire photo. The Photograph file size should be between 10 KB to 50 KB and the resolution is recommended is 200x230 (Width x Height).

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13. **Action against candidates found guilty of misconduct:**

While filling the application form, the candidates are cautioned that they should not furnish any particular that is false or suppress any material information. Candidates are also cautioned that they should in no case, attempt to alter or otherwise tamper with any entry in a document or the attested certified copy submitted by them, nor should they submit a tampered/fabricated document. If there is any inaccuracy or any discrepancy, in filling OMR Sheet, OMR Sheet will not be evaluated.

Without prejudice to criminal action/ debarment from A & N Administration/ Commission's examination wherever necessary, candidature will be summarily cancelled at any stage for a period of maximum 3 years of the recruitment in respect of candidates found having indulged in any of the following malpractices:-

- 1) In possession of MOBILE PHONE & ACCESSORIES AND OTHER ELECTRONIC GADGETS WITHIN THE PREMISES OF THE EXAMINATION CENTRES, WHETHER IN USE OR IN SWITCHED OFF MODE AND IN PERSON OR OTHERWISE.
- 2) Involved in various malpractices.
- 3) Using unfair means in the examination hall like copying, cheating etc.
- 4) Obtaining support for his / her candidature by any means.
- 5) Impersonate/ procuring impersonation by any person.

- 6) Submitting fabricated documents or documents which have been tampered with.
- 7) Making statements which are incorrect or false or suppressing material information.
- 8) Resorting to any other irregular or improper means in connection with his/her candidature for the examination.
- 9) Misbehaving in any other manner in the examination hall with the Supervisor, Invigilator or Commission's representatives.
- 10) Taking away the Answer Sheet with him/her from the examination hall, or passing it on to unauthorized persons during the conduct of the examination.
- 11) Intimidating or causing bodily harm to the staff employed by the Administration/Commission for the conduct of examination.
- 12) To be ineligible for the Examination by not fulfilling the eligibility conditions mentioned in the Notice.
- 13) Candidature can also be cancelled at any stage of the recruitment on any other ground which, the A & N Administration/Commission considers to be sufficient cause for cancellation of candidature.

13. **A & N ADMINISTRATION/STAFF SELECTION COMMISSION'S DECISION SHALL BE FINAL AND BINDING**

The decision of the A & N Administration/Commission in all matters relating to eligibility, acceptance or rejection of the applications, penalty for false information, mode of selection, conduct of examination(s) allotment of examination centres, selection and allotment of posts/organizations to selected candidates shall be final and binding on the candidates and no enquiry/correspondence shall be entertained in this regard.

15. **COURTS JURISDICTION**

Any dispute in regard to this recruitment shall be subject to Courts/tribunals having jurisdiction over the A & N Administration only.

16. The results of the Written Competitive Examination/final result of the recruitment examination will be made available on the Administration's Recruitment Portal <https://karmic.andaman.gov.in/chsr2023>.

17. **IMPORTANT INSTRUCTIONS FOR THE CANDIDATES**

- 1 The A & N Administration has advertised recruitment to various Group 'C' posts of Common category with different pay levels in various departments/Boards under this Administration for which, Higher Secondary School Certificate Examination (Class XII) passed or equivalent is the minimum qualification.
- 2 A & N Administration will not undertake detailed scrutiny of applications for the eligibility and other aspects before the written examination (Tier-I), and thus the candidature is accepted only provisionally. The candidates are advised to go through the requirements of educational qualification, age etc. and satisfy themselves that they are eligible before applying. When scrutiny is undertaken, at any stage, if any claim made in the application is not found substantiated, the candidature shall be cancelled and the Administration's/ Commission's decision shall be final and binding.
- 3 Candidates are advised to go through the detailed instructions contained in this notice which are available on the websites of A&N Administration i.e. <https://karmic.andaman.gov.in/chsr2023> may read carefully before applying.
- 4 Candidates seeking reservation benefits available for ST/ OBC/ EWS/ PwD/ ExM/ MSP etc. must ensure that they are entitled to such reservation as per eligibility prescribed by the Govt. /A & N Administration from time to time. They should also be in possession of the required certificates in the prescribed format in support of their claim at the time of application.
- 5 Candidates with visual disability of 40% (Forty Percent) and more only would be considered as VISUALLY HANDICAPPED (VH) and entitled to reservation for VH.
- 6 Central Government Servant/Civilian employees, Departmental Candidates of A & N Administration claiming age relaxation should be in possession of a certificate from their office in respect of length of continuous service which should be for not less than three years in the immediate period preceding the closing date for receipt

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of online application. They should continue to have the status of Central Government civilian employees / servants till the time of appointment, in the event of their selection.

- 7 The Candidates must write their Name, Date Of Birth, Father's Name And Mother's Name Strictly as given in the Matriculation Certificate Otherwise their candidature will summarily be cancelled at the time of document verification or as and when comes into the notice of the Andaman and Nicobar Administration/ Commission.
- 8 The candidates seeking relaxation of Age in-terms of Administration's circular bearing No. 45/96-PW dated 06.06.2001 and 45/1998-PW dated 19.09.2011, must possess the required certificate issued by the Competent Authority.

**18. SELECTION OF CANDIDATES:-**

**A. POLICE DEPARTMENT**

1. Final Selection for appointment to the post(s) notified herein will be made on the basis of total marks secured in the written Examination by inclusion of incentive/bonus marks awarded on holding of NCC Certificate, if any. This will be subject to the candidates qualifying in the Physical Endurance & Physical Standards/Proficiency Test/ Trade Test/ Proficiency-cum-Trade Test to be conducted separately by the Police Department.
2. **Computer Knowledge, Hindi & Trade Related subjects:** - All candidates applying for the post of A&N Police Department shall have to appear in another written exam which shall be conducted separately by the Police Department for Computer Knowledge, Hindi & Trade related subjects. The same will be communicated by the Police Department in due course through email/A & N Police website.
3. The result of written examination for the various posts of **A & N Police Department** shall be considered only for those candidates who shall qualify the Physical Endurance & Physical Standards Test &/or Trade test to be conducted by the Police Department.
4. **Trade Test:** - All candidates applying for the posts (having trade test) of A&N Police Department shall have to appear in the Trade Test which shall be conducted separately by the A&N Police Department. The same will be communicated in due course through email/A & N Police website by the Police Department.

**B. OTHER DEPARTMENTS**

1. Final Selection for appointment to the post(s) notified herein, will be made on the basis of total marks secured in the written Examination.
  2. The Physical endurance/trade test (Tier-II) in respect of candidates **other than** Police Department will be conducted only for the candidates who are found successful in the Written Examinations.
- C. The A & N Administration will forward the list of shortlisted candidates to the respective Appointing Authority/Heads of Department keeping in view the number of vacancies notified in each category / post from the merit list, made available for appointment to the respective posts.
- D. Merit list will be prepared on the principle that name of a candidate appears for appointment against one post only, which will be determined strictly with reference to the order of individual merit and preference exercised by him/her (candidate) in the application form.

**19. How to apply.**

- A. (i). The candidate should register their full particulars of the Application through online at <https://karmic.andaman.gov.in/chsr2023>. The online application will be accepted from **27/05/2023 (from 11.00 AM) to 16/06/2023 (upto 12 midnight)**. The candidates should provide all the mandatory details in the online portal failing which the application will not be accepted by the online website. The Photograph

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file size should be between 10 KB to 50 KB and the resolution is recommended is 200x230 (Width x Height). The Signature file size should be between 10KB and 20 KB and the resolution recommended is 140x60 (Width x Height). The Photograph and signature should be **jpg** format is acceptable and should be good quality. If the uploaded image is not legible and poor quality then your admission to the examination hall may be prohibited. The website will also allow the applicant to take print out forthwith of the submitted application to facilitate candidate. Those, who may fail to take print out immediately after submitting their application can download the filled in forms later also.

(ii) All the candidates who have duly registered his/her name in the local Employment Exchange as a un-employed must enter his/her registration number at the appropriate box of the on application while filling online.

**B. Copies of documents with the downloaded Application to be submitted at the time of documents verification after the written examination:**

- a. One copy of recent Passport size Coloured photograph.
- b. **Self Attested copies of certificates in respect of :-**
  - i. Essential Qualification Certificate of the respective field and higher qualification if any issued by the competent authority in respect of the post (category of posts) applied for. (Provisional certificate shall be allowed only in cases where Original Higher Secondary/Senior Secondary Certificate have not been issued by the Board/Institution)
  - ii. Xth Pass Certificate issued by the CBSE or any other recognized Board of School Education indicating the date of birth. (Provisional certificate shall be allowed only in cases where Original Higher Secondary/Senior Secondary Certificate have not been issued by the Board/Institution)
  - iii. EWS/OBC/ ST Certificate issued by any Revenue Authority Competent within the jurisdiction of A&N Administration in respect of such reserved Category.
  - iv. For Meritorious Sports persons for such category of candidate, Certificate issued by the Competent Authority (Sports Authority of India or A & N Sports Council).
  - v. Employment Registration Certificate/Card issued by the Competent Authority, under A & N Administration indicating registration number.

20. **Closing Date for Online Application: - 16/06/2023 till 12 Midnight.**

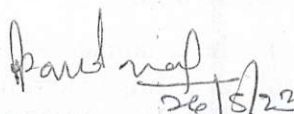
21. **Admission to the Examination: -**

- (a) **Helpdesk:- Candidate may contact the Administration through email [deputysecretaryre@gmail.com](mailto:deputysecretaryre@gmail.com) to clarify/resolve any problem related to registration of online application. The candidate can also seek clarification on telephone (Telephone No. 03192-239045) between 10.00 AM to 5.00 PM on all working days i.e. Monday to Friday.**
- (b) Before filling his/her online application, the candidate must carefully read the eligibility conditions for the examination and satisfy himself/herself that he/she fulfills all eligibility conditions.

Admit Card for the Written Examination indicating the Scheduled Date, Time Table, Venue/ Centre of the Examination will be made available on the website which is to be **DOWNLOADED / PRINTED OUT** by all the candidates through Internet at <https://karmic.andaman.gov.in/chsr2023> which the candidates themselves should generate (download) in hard form and the A & N Administration shall not be responsible for non-receipt/delay in obtaining the same by the candidate.

**Interpretation of Contents:-**

**Note:-** In case of any discrepancy which may arise in contents in English & Hindi version of the Vacancy Notice, the contents of English version & its interpretation shall be final & binding.

  
26/5/23  
DEPUTY SECRETARY (R&E)  
A & N Administration  
(F. No. 4-12/2023-R&E Cell)

## Annexure-I

S. No.	Co de No	Name of the Post	Pa y Level	Depart ment	Educational Qualification	Desirable Experience	No. of Vac ances	Vertical Reservation				Horizontal Reservation		
								UR	ST	OBC	EW S	P H C	M SP	ES M
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
1	1	Agriculture Field Assistant	2	Directorate of Agriculture	(i) Pass in Senior Secondary School Certificate (10+2) in Science Stream with Biology as one of the subject from a recognized Board/ University. (ii) Should qualify written test to be conducted by the Staff Selection Commission/ Administration.		19	6	2	10	1	1	1	0
2	2	Marine Radio Operator	4	DSS	(a) 12th Passed or equivalent. (b) Certificate of proficiency in GMDSS (GOC) issued by the Ministry of Communication and its equivalent. (c) Pass in trade test (d) Vision normal in both eyes, color vision is essential and wearing of glass is not permitted upto the age of 40 years. (e) Pass in swimming test.	STCW,95 endorsement & 3 years of professional experience as Radio Operator on sea going vessel.	5	3	0	2	0	0	0	0
3	3	Marine Radio Operator	4	PMB	1) Must have passes Senior School Certificate Examination (12th Std.) with Physics, Chemistry & Maths. 2) Should possess Certificate of Competency GOC in GMDSS or Certificate of Proficiency in RTIM (General) issued by Ministry of communication OR Certificate of Wireless/ Signal Communication issued by the Indian Navy. 3) Should qualify in trade test. 4) Vision: Normal in both eyes colour vision is essential.		5	4	0	1	0	0	0	0
4	4	Lab Assistant	3	APWD	10+2 passed in Science stream or having passed All India Senior Secondary School Examination (AISSE) from a school/ institution recognized by the Central Board of Education or State Board of Education.	Two years experience in Laboratory work in any Institute/ Workshop.	1	0	0	1	0	0	0	0

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5	5	Laboratory Assistant	3	Directorate of Agriculture	(i) Pass Senior Secondary School Certificate (XIIth Std.) in Science with Biology as one of the subject from a recognized Board/ University. (ii) Diploma in Laboratory Technician Course from recognized Institution.	i) Bachelor's Degree is Science with Botany as one of the subject from a recognized University or equivalent. (ii) 02 years experience in the relevant field	1	0	0	1	0	0	0	0	0
6	6	Store Keeper	4	DSS	(i) Senior Secondary School (XIIth Std.) Examination passed from a recognized Board/ Institution. (ii) Should have the basic Knowledge in operation of Computer.		2	2	0	0	0	0	0	0	0
7	7	Store Keeper	4	Directorate of Sports & Youth Affairs	(i) 12th Pass (ii) Certificate in Computer Application	(i) 2 Years Experience in Handling Store. (ii) Graduate in any stream from a recognized University	1	1	0	0	0	0	0	0	0
8	8	Typist	2	DHS	1. Senior Secondary School Certificate Examination (XIIth Std.) Passed from a recognized Board/ Institution 2. Should qualify in the written Competitive examination. 3. A typing speed of 30 words per minute in English or 25 w.p.m in Hindi on normal typewriter (OR) A typist speed of 35 w.p.m in English or 30 w.p.m in Hindi on Computer (35 w.p.m and 30 w.p.m correspondence to 10500 KDPH/ 90000 KDPH in an average of 5000 key depression for per minute)	Knowledge of Computer	2	1	0	1	0	0	0	0	0
9	9	Typist-cum-Clerk	2	Electricity	1. Sr. Secondary School Examination (XIIth) Pass from a recognized Board/Institution. 2. Should qualify the written examination. 3. On Computer typing speed of 35 word per minute in English or 30 word per minute in Hindi (corresponding to 10500 KDPH/9500 KDPH on average of 5 key depression for each word).		4	2	0	2	0	0	0	0	0
10	10	Depot Clerk	2	Transport	(i) Pass in Senior School Certificate Examination (XIIth Std.) or equivalent from a recognized Board/ Institution. (ii) Should qualify in the written competition examination conducted by the Department or any authorized agency. (iii) Diploma in		1	1	0	0	0	0	0	0	0

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					computer application for one year course from the recognized Govt. Organization/ Institution (iv) A typing speed of 30 w.p.m in English or 25 w.p.m in Hindi on manual typewriter (OR) a typing speed 35 w.p.m in English or 30 w.p.m in Hindi on computer. (35 w.p.m and 30 w.p.m correspond to 10500 KDPH/9000 KDPH on an average of 5 key depression for each word)											
11	11	Tally Clerk	4	DSS	(i) Senior Secondary School Examination (12th Std.) pass from a recognized Board/ Institution. (ii) Should qualify in the swimming test and written test.	2	0	0	2	0	0	0	0	0	0	0
12	12	Sanitary Inspector	4	RD,PRIs &ULB	(i) Senior School Certificate Examination (12th Class) from a recognized Board/ University. (ii) Diploma in Sanitary Inspector Course from a recognized Institution.	1	1	0	0	0	0	0	0	0	0	0
13	13	Forester	5	Forest & Environment	1. Senior Secondary Examination (10+2) Passed in Science from a recognized Board. 2. Physical Standard (Minimum):-  Height            Chest Girth  Normal            Expansion (a) General Candidates For Male 163 cm            84 cm 89 cm For Female 150 cm            79 cm 84 cm ST candidates For Male 152 cm            84 cm 89 cm For Female 145 cm            79 cm 84 cm (3) Candidates must pass written Recruitment Tests consisting the subjects (a) English & General Knowledge (b) Science (Physics, Chemistry, Maths & Biology) (4) Candidates must pass physical endurance test of 25 kms walk for males and 14 kms for females to be completed in 4 hours. (5) Selected candidates on appointment will have to successfully	15	8	1	5	1	0	0	0	0	0	0

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					complete Forestry Training Course when drafted for failing which they will not be eligible to draw increments in the time scale.																
14	14	Weaving Instructor	2	District Jail	(i) XIIth Pass (ii) One year diploma/ certificate in the trade from recognized institution	(i) Teaching/ Training (ii) Experience of 01 year in the relevant trade	1	1	0	0	0	0	0	0	0	0					
15	15	Soil Conservation field Assistant	2	Directorate of Agriculture	(i) Pass in Senior Secondary School Certificate (10+2) in Science Stream with Biology as one of the subject from a recognized Board/ Institute. OR (ii) Matriculation or its equivalent with ITI Trade Certificate course in Survey or Draftmanship.		8	4	0	3	1	0	0	0	0	0					
16	16	Plaster Room Technician	4	DHS	XIIth Std. (Senior School Certificate Examination) from a recognized Board/ Institution.	Certificate course from a recognized Institute/ Hospital	1	1	0	0	0	0	0	0	0	0					
17	17	Assistant Store Keeper	2	Forest & Environment	1. Senior School Certificate Examination (10+2) Passed from a recognized Board/ Institution. 2. Having knowledge of Computer Application/ Data Processing and Accounting.		1	0	1	0	0	0	0	0	0	0					
18	18	Laboratory Assistant	4	Education	Must have passed Senior Secondary School Examination with Physics, Chemistry and Biology as subjects from a recognized Board/ Institution	(i) Bachelor's Degree in Science of the Subject concerned. (ii) Two years experience as Laboratory Assistant in any Govt. recognized Institution/ School (iii) knowledge of in Hindi	16	10	1	5	0	1	0	0	0	0					
19	19	Police Constable (Greaser), PMF (Male Only)	3	Andaman & Nicobar Police	i) Senior Secondary School Certificate (12th Std.) Pass from a recognized Board/ University. ii) Passed Engine Room Rating / GP Rating course from a recognized institute approved by the DG (Shipping) with having certificate of latest convention in STCW iii) Must possess a valid two wheeler and light motor vehicle driving license. (a) Essential Physical and Medical Standards: (i) Height <table border="1" style="margin-left: 20px;"> <tr> <td>Category</td> <td>Male</td> </tr> <tr> <td>Gen/OB C/EWS</td> <td>168cm</td> </tr> </table>	Category	Male	Gen/OB C/EWS	168cm		6	4	0	2	0	0	0	0	0	0	0
Category	Male																				
Gen/OB C/EWS	168cm																				

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				<table border="1"> <tr> <td>ST</td> <td>160cm</td> </tr> </table> <p>(ii) Chest (Male Only)</p> <table border="1"> <thead> <tr> <th>Category</th> <th>Normal</th> <th>Expanded (Min. 04cm expansion)</th> </tr> </thead> <tbody> <tr> <td>Gen / OBC / EWS</td> <td>81 cm</td> <td>85cm</td> </tr> <tr> <td>ST</td> <td>77 cm</td> <td>81cm</td> </tr> </tbody> </table> <p>(d) Physical Fitness: All open candidates will have to qualify Physical Endurance test, swimming and Physical Standards for appearing in written Examination. There will be no marking for physical standards and physical endurance tests.</p> <p>(e) Medical Standard:-</p> <p>(i) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to improve visual acuity.</p> <p>(ii) The candidate must not have knock-knee, flat foot, varicose vein or squint in eyes and they should possess high color vision.</p> <p>(i) They must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of the duties.</p> <p>(f) Should quality:</p> <p>(i) Written examination, which shall be comprising of:</p> <p>(a) English                  (b) Hindi                  (c) General Knowledge                  (d) Arithmetic/ Aptitude Test                  (e) Computers Knowledge</p> <p>(ii) Trade Test</p>	ST	160cm	Category	Normal	Expanded (Min. 04cm expansion)	Gen / OBC / EWS	81 cm	85cm	ST	77 cm	81cm									
ST	160cm																							
Category	Normal	Expanded (Min. 04cm expansion)																						
Gen / OBC / EWS	81 cm	85cm																						
ST	77 cm	81cm																						
20	20	Constable (VHF Operator), PR	3	Andaman & Nicobar Police	i) 12 <sup>th</sup> Std. Passed with Physics as one of the main subject from a recognized Board/ University. ii) (a) Male candidates must possess a valid driving license for Two Wheeler and Four Wheeler Motor Vehicle. (b) Female candidates Must possess a valid driving license for two wheeler or Four Wheeler Motor Vehicle. (a) Essential Physical	4	3	0	1	0	0	0	0											

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and Medical Standards:  
(i) Height

Category	Male	Female
Gen/OB C/EWS	168 cm	155 cm
ST	160 cm	148 cm

(ii) Chest (Male Only)

Category	Normal	Expanded (Min. 04cm expansion)
Gen/OBC/ Ews	81 cm	85cm
ST	77 cm	81cm

(b) Physical Fitness: All open candidates will have to qualify Physical Endurance test and Physical Standards for appearing in written Examination. There will be no marking for physical standards and physical endurance tests.

(c) Medical Standard:-

(i) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to improve visual acuity.

(ii) The candidate must not have knock-knee, flat foot, varicose vein or squint in eyes and they should possess high color vision.

(iii) They must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of the duties.

(d) Should qualify in the written examination, which shall be comprising of:

- (a) English/ Hindi
- (b) General Knowledge/ General Awareness/ Reasoning.
- (c) General Aptitude/ Arithmetic.
- (d) Computers Knowledge

21	21	Constable (GD), IRBn (Male Only)	3	Andaman & Nicobar Police	i) 10+2 Std. pass from a recognized board/ institution. (ii) Candidate Must possess a valid driving license for LMV (Two Wheeler and Four Wheeler).  (a) Essential Physical and Medical Standards:	65	20	4	37	4	0	0	1
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(i) Height

Category	Male
Gen/OBC/EWS	168 cm
ST	160 cm

(ii) Chest (Male Only)

Category	Normal	Expanded (Min. 04cm expansion)
Gen/OBC/EWS	81 cm	85cm
ST	77 cm	81cm

(b) Physical Fitness: All candidates will have to qualify Physical Endurance test and Physical Standards before appearing in the written examination. There shall be 'no Marking' for physical standards & physical endurance tests.

(c) Medical Standard:-

(i) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to improve visual acuity. Laser/ Lasik or any other surgery for correction of visual acuity will amount to disqualification. The candidate should not have color blindness.

(ii) The candidate must not have knock-knee, flat foot, varicose vein or squint eyes.

(iii) They must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of the duties.

(d) Should qualify in the written examination, which shall be comprising of :-

- (i) English Language
- (ii) Hindi Language
- (iii) General Knowledge
- (iv) General Aptitude Test.
- (v) Basic Computers and Internet Knowledge.

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22	22	Constable (Wireless), IRBn (Male Only)	3	Andaman & Nicobar Police	<p>i) 10+2 Std. pass with Science (studied physics, Chemistry &amp; Mathematics compulsory subjects) from a recognized board/institution.</p> <p>(ii) Must possess a valid driving license for LMV (Two Wheeler and Four Wheeler).</p> <p>(a) Essential Physical and Medical Standards:</p> <p>(i) Height</p> <table border="1" data-bbox="565 731 792 897"> <thead> <tr> <th>Category</th> <th>Male</th> </tr> </thead> <tbody> <tr> <td>Gen/OBC/EWS</td> <td>168 cm</td> </tr> <tr> <td>ST</td> <td>160 cm</td> </tr> </tbody> </table> <p>(ii) Chest (Male Only)</p> <table border="1" data-bbox="565 970 792 1225"> <thead> <tr> <th>Category</th> <th>Normal</th> <th>Expanded (Min. 04cm expansion)</th> </tr> </thead> <tbody> <tr> <td>Gen/OBC/Ews</td> <td>81 cm</td> <td>85cm</td> </tr> <tr> <td>ST</td> <td>77 cm</td> <td>81cm</td> </tr> </tbody> </table> <p>(b) Physical Fitness: All candidates will have to qualify Physical Endurance test and Physical Standards before appearing in the written examination. There shall be 'no Marking' for physical standards &amp; physical endurance tests.</p> <p>(c) Medical Standard:-</p> <p>(i) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to improve visual acuity. Laser/ Lasik or any other surgery for correction of visual acuity will amount to disqualification. The candidate should not have color blindness.</p> <p>(ii) The candidate must not have knock-knee, flat foot, varicose vein or squint eyes.</p> <p>(iii) They must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of the duties.</p> <p>(d) Should qualify in the written examination, which shall be comprising of:-</p>	Category	Male	Gen/OBC/EWS	168 cm	ST	160 cm	Category	Normal	Expanded (Min. 04cm expansion)	Gen/OBC/Ews	81 cm	85cm	ST	77 cm	81cm									
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				<p>or squint in eyes and they should possess high color vision.</p> <p>(iii) They must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of the duties.</p> <p>(e) Should qualify in the written examination, which shall be comprising of:-</p> <p>(i) English (ii) Hindi (iii) General Knowledge (iv) General Aptitude test (v) Computer Knowledge</p>																											
24	24	Dispatch Rider (PC) PMT	3	<p>Andaman &amp; Nicobar Police</p> <p>i) 10+2 passed from a recognized Institute/ Board.</p> <p>ii) Possession of a valid driving license for motor cycle and light motor vehicle (LMV).</p> <p>(iii) Two years experience in driving Motor Cycle and LMV.</p> <p>(a) Essential Physical and Medical Standards:</p> <p>(i) Height</p> <table border="1"> <thead> <tr> <th>Category</th> <th>Male</th> <th>Female</th> </tr> </thead> <tbody> <tr> <td>Gen/OBC/EWS</td> <td>168 cm</td> <td>155 cm</td> </tr> <tr> <td>ST</td> <td>160 cm</td> <td>148 cm</td> </tr> </tbody> </table> <p>(ii) Chest (Male Only)</p> <table border="1"> <thead> <tr> <th>Category</th> <th>Normal</th> <th>Expanded (Min. 04cm expansion)</th> </tr> </thead> <tbody> <tr> <td>Gen/OBC/Ews</td> <td>81 cm</td> <td>85cm</td> </tr> <tr> <td>ST</td> <td>77 cm</td> <td>81cm</td> </tr> </tbody> </table> <p>(b) Physical Fitness: All open candidates shall have to qualify Physical Endurance and Physical Standards for appearing in written test and trade test. There will be no marking for physical standards and physical endurance tests.</p> <p>(c) Medical Standard:-</p> <p>(i) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to improve visual acuity.</p> <p>(ii) The candidate must</p> <p>Desirable:</p> <p>(i) Ability to read English and Hindi Language.</p> <p>(ii) Knowledge of Motor Cycle and LMV Mechanism (the candidate should be able to remove minor-defects in vehicles)</p> <p>(iii) 3 years' service as Home Guard/Civil Volunteers.</p>	Category	Male	Female	Gen/OBC/EWS	168 cm	155 cm	ST	160 cm	148 cm	Category	Normal	Expanded (Min. 04cm expansion)	Gen/OBC/Ews	81 cm	85cm	ST	77 cm	81cm	2	2	0	0	0	0	0	0	0
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25	25	Constable (Bandsmen)	3	<p>(i) 10+2 Pass from a recognized Board/ University.</p> <p>(ii) (a) Male candidates must possess a valid driving license for LMV (Two Wheeler and Four Wheeler).                  (b) Female candidates Must possess a valid two wheeler or Four wheeler motor vehicle.</p> <p>(a) Essential Physical and Medical Standards:</p> <p>(i) Height</p> <table border="1"> <thead> <tr> <th>Category</th> <th>Male</th> <th>Female</th> </tr> </thead> <tbody> <tr> <td>Gen/OBC/EWS</td> <td>168 cm</td> <td>155 cm</td> </tr> <tr> <td>ST</td> <td>160 cm</td> <td>148 cm</td> </tr> </tbody> </table> <p>(ii) Chest (Male Only)</p> <table border="1"> <thead> <tr> <th>Category</th> <th>Normal</th> <th>Expanded (Min. 04cm expansion)</th> </tr> </thead> <tbody> <tr> <td>Gen/OBC/Ews</td> <td>81 cm</td> <td>85cm</td> </tr> <tr> <td>ST</td> <td>77 cm</td> <td>81cm</td> </tr> </tbody> </table> <p>(b) Physical Fitness: All open candidates will have to qualify Physical Endurance test and Physical Standards for appearing in written Examination. There will be no marking for physical standards and physical endurance tests.</p> <p>(c) Medical Standard:-                  (i) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to</p>	Category	Male	Female	Gen/OBC/EWS	168 cm	155 cm	ST	160 cm	148 cm	Category	Normal	Expanded (Min. 04cm expansion)	Gen/OBC/Ews	81 cm	85cm	ST	77 cm	81cm	10	5	1	3	1	0	0	0	0	0	0	0	0
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26	26	Police Constable (Lascar) PMF (Male Only)	3	Andaman & Nicobar Police	<p>i) Senior Secondary School Certificate (12<sup>th</sup> Std.) Pass from a recognized Board/ University.                  ii) Passed Deck Rating/ GP Rating course from a recognized Institute approved by the DG (Shipping) with having Certificate of latest convention in STCW.                  iii) Must possess a valid two wheeler and light motor vehicle driving license.                  (a) Essential Physical and Medical Standards:                  (i) Height</p> <table border="1"> <thead> <tr> <th>Category</th> <th>Male</th> </tr> </thead> <tbody> <tr> <td>Gen/OBC /EWS</td> <td>168cm</td> </tr> <tr> <td>ST</td> <td>160cm</td> </tr> </tbody> </table> <p>(ii) Chest (Male Only)</p> <table border="1"> <thead> <tr> <th>Category</th> <th>Normal</th> <th>Expanded (Min. 04cm expansion)</th> </tr> </thead> <tbody> <tr> <td>Gen/OBC/ Ews</td> <td>81 cm</td> <td>85cm</td> </tr> <tr> <td>ST</td> <td>77 cm</td> <td>81cm</td> </tr> </tbody> </table> <p>(b) Physical Fitness: All open candidates will have to qualify Physical Endurance test, swimming and Physical Standards for appearing in written Examination. There will be no marking for physical standards and physical endurance tests.                  (c) Medical Standard:-                  (i) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or</p>	Category	Male	Gen/OBC /EWS	168cm	ST	160cm	Category	Normal	Expanded (Min. 04cm expansion)	Gen/OBC/ Ews	81 cm	85cm	ST	77 cm	81cm	7	5	0	2	0	0	0	0	0
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27	27	Head Constable (Electrician) PMF (Male Only)	4	Andaman & Nicobar Police	<p>i) Senior Secondary School Certificate (12<sup>th</sup> Std.) Pass from a recognized Board/ University.</p> <p>ii) Should possess National Trade Certificate (NTC)/ National Apprenticeship Certificate (NAC) in Electrician Trade [NSQF level-5] from recognized institution/ registered establishment and minimum 2 (two) years of relevant experience.</p> <p>iii) Must possess a valid two wheeler and light motor vehicle driving license.</p> <p>(c) Essential Physical and Medical Standards:</p> <p>(i) Height</p> <table border="1"> <thead> <tr> <th>Category</th> <th>Male</th> </tr> </thead> <tbody> <tr> <td>Gen/OBC/EWS</td> <td>168cm</td> </tr> <tr> <td>ST</td> <td>160cm</td> </tr> </tbody> </table> <p>(ii) Chest (Male Only)</p> <table border="1"> <thead> <tr> <th>Category</th> <th>Normal</th> <th>Expanded (Min. 04cm expansion)</th> </tr> </thead> <tbody> <tr> <td>Gen/OBC/EWS</td> <td>81cm</td> <td>85cm</td> </tr> <tr> <td>ST</td> <td>77cm</td> <td>81cm</td> </tr> </tbody> </table> <p>(d) Physical Fitness: All open candidates will have to qualify Physical Endurance test, swimming and Physical</p>	Category	Male	Gen/OBC/EWS	168cm	ST	160cm	Category	Normal	Expanded (Min. 04cm expansion)	Gen/OBC/EWS	81cm	85cm	ST	77cm	81cm	1	1	0	0	0	0	0	0	0	0	0	0	0	0
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				<p>Standards for appearing in written Examination. There will be no marking for physical standards and physical endurance tests.</p> <p>(e) Medical Standard:-</p> <p>(i) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to improve visual acuity.</p> <p>(ii) The candidate must not have knock-knee, flat foot, varicose vein or squint in eyes and they should possess high color vision.</p> <p>(iii) They must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of the duties.</p> <p>(f) Should quality:</p> <p>(i) Written examination, which shall be comprising of:</p> <p>(a) English (b) Hindi (c) General Knowledge (d) Arithmetic/ Aptitude Test (e) Computer Knowledge (ii) Trade Test</p>											
28	28	Store Keeper (HC), PMT	4	Andaman & Nicobar Police	<p>i) 12<sup>th</sup> Pass from a recognized Board/ Institution with Two years experience in handling store and keeping Accounts in a Store or a concern of Central or State Govt., Autonomous/ Statutory Organization, PSUs or University/ Banks or in a Private Sector Organization listed on the stock exchange(s) of India. OR Bachelor's Degree with Commerce/ Economics / Statistics / Business Studies/ Public Administration as a subject from a recognized University/ Institute. AND</p> <p>ii) (a) Male candidates must possess a valid driving license for LMV (Two Wheeler and Four Wheeler). (b) Female candidates Must possess a valid driving license for</p>	1	1	0	0	0	0	0	0	0	

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(Two wheeler or Four wheeler motor vehicle).

(a) Essential Physical and Medical Standards:

(i) Height

Category	Male	Female
Gen/OBC/EWS	168 cm	155 cm
ST	160 cm	148 cm

(ii) Chest (Male Only)

Category	Normal	Expanded (Min. 04cm expansion)
Gen/OBC/EWS	81 cm	85cm
ST	77 cm	81cm

(b) Physical Fitness: All open candidates shall have to qualify Physical Endurance and Physical Standards for appearing in written test and trade test. There will be no marking for physical standards and physical endurance tests.

(c) Medical Standard:-

(i) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to improve visual acuity.

(ii) The candidate must not have knock-knee, flat foot, varicose vein or squint in eyes and they should possess high color vision.

(iii) They must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of the duties.

(d) Should qualify in the written test for appearing in the Trade Test the written test shall be comprising of subjects:-

- (i) General Knowledge
- (ii) English
- (iii) Hindi
- (iv) Simple Arithmetic and Aptitude Test.
- (v) Basic Computer Knowledge

(e) Should qualify in the typing and computer test.

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29	29	Sub-Inspector (Engine Driver) (Male Only)	6	Andaman & Nicobar Police	<p>Senior Secondary School Certificate (12<sup>th</sup> Std.) Pass from a recognized Board/University.</p> <p>(i) a) Must possess First Class Engine Drivers Certificate of competency under IV Act, 1917 (1 of 1917) or equivalent certificate issued under Merchant Shipping Act, 1958</p> <p>OR</p> <p>(a) Must possess Degree/ Diploma in Mechanical Engineering from a recognized University/ Institute with MOT (Part-A Pass) from any D.G. Shipping approved institute.</p> <p>(ii) Must possess a valid Two Wheeler and Light Motor Vehicle Driving License.</p> <p>(c) Essential Physical and Medical Standards:</p> <p>(i) Height</p> <table border="1" data-bbox="552 1209 787 1317"> <thead> <tr> <th>Category</th> <th>Male</th> </tr> </thead> <tbody> <tr> <td>Gen/OBC /EWS</td> <td>168 cm</td> </tr> <tr> <td>ST</td> <td>160 cm</td> </tr> </tbody> </table> <p>(ii) Chest (Male Only)</p> <table border="1" data-bbox="552 1357 787 1585"> <thead> <tr> <th>Category</th> <th>Normal</th> <th>Expanded (Min. 04cm expansion)</th> </tr> </thead> <tbody> <tr> <td>Gen/OBC/EWS</td> <td>81 cm</td> <td>85cm</td> </tr> <tr> <td>ST</td> <td>77 cm</td> <td>81cm</td> </tr> </tbody> </table> <p>(d) Physical Fitness: All open candidates will have to qualify Physical Endurance test, swimming and Physical Standards for appearing in written Examination. There will be no marking for physical standards and physical endurance tests.</p> <p>(a) Medical Standard:-</p> <p>(iii) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to improve visual acuity.</p> <p>(iv) The candidate must not have knock-knee, flat foot, varicose vein or squint in eyes and they should possess high color vision.</p> <p>(v) They must be in good mental and bodily health and free from any physical defect</p>	Category	Male	Gen/OBC /EWS	168 cm	ST	160 cm	Category	Normal	Expanded (Min. 04cm expansion)	Gen/OBC/EWS	81 cm	85cm	ST	77 cm	81cm	3	3	0	0	0	0	0
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30	30	Sub-Inspector (Master) (Male Only)	6	Andaman & Nicobar Police	(a) Senior Secondary School Certificate (12 <sup>th</sup> Std.) Pass from a recognized Board/ University. (b) Must Possess NWKO (NCV) or First Class Master's Certificate of competency under IV Act, 1917 (1 of 1917) or equivalent certificate issued under Merchant Shipping Act, 1958 (c) Must possess a valid Two Wheeler and Light Motor Vehicle Driving License. (d) Essential Physical and Medical Standards: (i) Height <table border="1" data-bbox="565 1352 799 1451"> <tr> <th>Category</th> <th>Male</th> </tr> <tr> <td>Gen/OBC /EWS</td> <td>168 cm</td> </tr> <tr> <td>ST</td> <td>160 cm</td> </tr> </table> (ii) Chest (Male Only) <table border="1" data-bbox="565 1534 805 1792"> <tr> <th>Category</th> <th>Nor mal</th> <th>Expanded (Min. 04cm expansion)</th> </tr> <tr> <td>Gen/OBC/EWS</td> <td>81 cm</td> <td>85cm</td> </tr> <tr> <td>ST</td> <td>77 cm</td> <td>81cm</td> </tr> </table> (e) Physical Fitness: All open candidates will have to qualify Endurance test, swimming and Physical Standards for appearing in written Examination. There will be no marking for physical standards and physical endurance tests. (f) Medical Standard:- (g) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to improve	Category	Male	Gen/OBC /EWS	168 cm	ST	160 cm	Category	Nor mal	Expanded (Min. 04cm expansion)	Gen/OBC/EWS	81 cm	85cm	ST	77 cm	81cm	3	1	0	1	1	0	0	0	0
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31	31	Light Vehicle Driver	2	AAJVS	<p>1) 12th Standard Pass or equivalent from any recognized Institution. Must possess valid Driving License issued by the state Transport Authority/ Regional Transport Officer</p> <p>2) Should qualify the trade test as prescribed by the Executive Council of AAJVS</p>		1	1	0	0	0	0	0	0	0
32	32	Village Level Worker	3	RD, PRIS& ULBS	<p>(i) Senior School Certificate Examination (12<sup>th</sup> Class) from a recognized Board/ University.</p> <p>(ii) Should qualify the Written examination.</p>	<p>(i) Certificate course in Rural Development from a recognized Institute.</p> <p>(ii) One year experience in the field of Rural Development</p> <p>(iii) Computer Knowledge</p>	10	5	0	4	1	0	0	0	
33	33	Lower Division Clerk in the Pay Level 2	2	CPAO	<p>(i) Passed Senior Secondary School Certificate Examination (10+2) or equivalent from a recognized Board/ Institution</p> <p>(ii) A typing speed at 35 wpm in English or 30 words per minute in Hindi on Computer (Time allowed 10 minute) (35 words per minute and 30 words per minute correspond to 10500KDPH/ 9000 KDPH on average of 5 key depression in each word)</p>	Computer Education	3	2	0	0	1	0	0	0	
<b>Total</b>							489	245	14	191	39	2	15	3	

Board met 26/5/23